

## Message

**From:** Bell, Aaron L. [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C64D3FB1ABE4E4BB987F3FFE95FFBEE-BELL, AARON L.]  
**Sent:** 5/26/2020 2:28:15 PM  
**To:** Steven R. Compton [Steven.R.Compton@wvago.gov]  
**CC:** April L. Robertson (April.L.Robertson@wv.gov) [April.L.Robertson@wv.gov]; Stein, Jonathan [Stein.Jonathan@epa.gov]; Pantziris, Jack [Pantziris.Jack@epa.gov]; Isales, Daniel [Isales.Daniel@epa.gov]; Biffl, Betsy [Biffl.Betsy@epa.gov]; Rhines, Dale [rhines.dale@epa.gov]; Claire Winterholler [Claire.M.Winterholler@wvago.gov]  
**Subject:** RE: Complaint number 02NO-20-R3 Follow up

Correction: next Tuesday June 2<sup>nd</sup> at 1:00 pm? Please let me know.

Thanks.

Aaron L. Bell

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**From:** Bell, Aaron L.  
**Sent:** Tuesday, May 26, 2020 10:26 AM  
**To:** Steven R. Compton <Steven.R.Compton@wvago.gov>  
**Cc:** April L. Robertson (April.L.Robertson@wv.gov) <April.L.Robertson@wv.gov>; Stein, Jonathan <Stein.Jonathan@epa.gov>; Pantziris, Jack <Pantziris.Jack@epa.gov>; Isales, Daniel <Isales.Daniel@epa.gov>; Biffl, Betsy <Biffl.Betsy@epa.gov>; Rhines, Dale <rhines.dale@epa.gov>; Claire Winterholler <Claire.M.Winterholler@wvago.gov>  
**Subject:** RE: Complaint number 02NO-20-R3 Follow up

Thank you Mr. Compton. How does next Tuesday June 2<sup>nd</sup> at 11:00 am work? Please let me know if another time will work better.

Thanks again.

Aaron L. Bell

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**From:** Steven R. Compton [mailto:Steven.R.Compton@wvago.gov]  
**Sent:** Tuesday, May 26, 2020 8:01 AM  
**To:** Bell, Aaron L. <Bell.Aaron@epa.gov>  
**Cc:** April L. Robertson (April.L.Robertson@wv.gov) <April.L.Robertson@wv.gov>; Stein, Jonathan <Stein.Jonathan@epa.gov>; Pantziris, Jack <Pantziris.Jack@epa.gov>; Isales, Daniel <Isales.Daniel@epa.gov>; Biffl, Betsy <Biffl.Betsy@epa.gov>; Rhines, Dale <rhines.dale@epa.gov>; Claire Winterholler <Claire.M.Winterholler@wvago.gov>  
**Subject:** RE: Complaint number 02NO-20-R3 Follow up

Mr. Bell,

I apologize for my late response. Unfortunately the COVID-19 issues and working from home has made things very busy, especially for the Department of Health and Human Resources. Can we set up the call for next week? June 2 – 5 are fairly open for me if you have time then.

Respectfully,

**Steven R. Compton**  
*Deputy Attorney General*  
 Director, Health and Human Resources Division

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 Charleston, WV 25301  
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**From:** Bell, Aaron L. <[Bell.Aaron@epa.gov](mailto:Bell.Aaron@epa.gov)>  
**Sent:** Tuesday, May 19, 2020 1:28 PM  
**To:** Steven R. Compton <[Steven.R.Compton@wvago.gov](mailto:Steven.R.Compton@wvago.gov)>  
**Cc:** April L. Robertson ([April.L.Robertson@wv.gov](mailto:April.L.Robertson@wv.gov)) <[April.L.Robertson@wv.gov](mailto:April.L.Robertson@wv.gov)>; Stein, Jonathan <[Stein.Jonathan@epa.gov](mailto:Stein.Jonathan@epa.gov)>; Pantziris, Jack <[Pantziris.Jack@epa.gov](mailto:Pantziris.Jack@epa.gov)>; Isales, Daniel <[Isales.Daniel@epa.gov](mailto:Isales.Daniel@epa.gov)>; Biffi, Betsy <[Biffi.Betsy@epa.gov](mailto:Biffi.Betsy@epa.gov)>; Rhines, Dale <[rhines.dale@epa.gov](mailto:rhines.dale@epa.gov)>  
**Subject:** RE: Complaint number 02NO-20-R3 Follow up

Greetings Mr. Compton,

I do hope this email finds you doing well. We would like to follow up with you regarding case number 02NO-20-R3, as well as our previous conversation. As you are aware, we were anticipating your response to the Acceptance Letter 30 days after your receipt. We would like to request to further discuss the process with you moving forward, as well as answer any questions regarding our initial call or the material we sent to you for your review.

Please let us know if you are available for a call sometime early next week, as well as of any questions or concerns in the meantime.

We appreciate your attention towards this matter and look forward to speaking with you soon.

Respectfully

Aaron L. Bell  
 202-564-1044

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**From:** Bell, Aaron L.  
**Sent:** Monday, April 20, 2020 11:58 AM  
**To:** Steven R. Compton <[Steven.R.Compton@wvago.gov](mailto:Steven.R.Compton@wvago.gov)>  
**Cc:** April L. Robertson ([April.L.Robertson@wv.gov](mailto:April.L.Robertson@wv.gov)) <[April.L.Robertson@wv.gov](mailto:April.L.Robertson@wv.gov)>; Stein, Jonathan <[Stein.Jonathan@epa.gov](mailto:Stein.Jonathan@epa.gov)>; Pantziris, Jack <[Pantziris.Jack@epa.gov](mailto:Pantziris.Jack@epa.gov)>; Isales, Daniel <[Isales.Daniel@epa.gov](mailto:Isales.Daniel@epa.gov)>  
**Subject:** Complaint number 02NO-20-R3 Follow up

Greetings Mr. Compton,

Thank you for a very productive call on Friday. As promised on the call, we are sending you a standalone link to the [procedural safeguards checklist](#) for your review. Additionally, for your review, [here](#) is the link to our recent developments page, on which you can find links to many IRAs, the most recent are Flint, Michigan and Genesee County, Michigan. Also, below are links to how other entities of varying sizes have chosen to implement their requirements.

The City of Rochester recently worked to update their language access program and other aspects of their nondiscrimination program. Here is a link the main page for their nondiscrimination information.

<https://www.cityofrochester.gov/TitleVI/>

The State of Georgia's Agricultural Department example offers an idea of the structure of a Language Access Plan.

<http://www.agr.georgia.gov/title-vi.aspx>

Here is a link to Georgia's Department of Agriculture's Home Page so you can see how they have featured the nondiscrimination notice at the lower left-hand corner of the page:

<http://www.agr.georgia.gov/>

For additional information, the below links are to the Washington State Department of Ecology's current web pages that were recently posted as part of its effort to better serve Washington State and comply with Title VI.

Ecology [ADA accessibility](#) page

Ecology [Language services](#) page

Ecology [Non-discrimination](#) page

All of these links can be found in the footer of Ecology's home page: <https://ecology.wa.gov/>

Please do not hesitate to reach out if you have any questions.

Respectfully

Aaron L. Bell, MPA  
External Civil Rights Compliance Office  
Office of General Counsel  
US EPA  
1200 Pennsylvania Ave. N.W.  
MC-2310-A; RM 2524 Q  
Washington, D.C. 20460  
Office: (202) 564-1044

Ex. 6 Personal Privacy (PP)

[Bell.Aaron@epa.gov](mailto:Bell.Aaron@epa.gov)

Get up-to-date information about upcoming meetings, events, and other environmental justice topics and activities by signing up for the [EPA-EJ ListServ](#)